

(406) 444-3095 1-888-231-9393 Fax: (406) 444-2893

### Sponsored by the Office of Public Instruction in association with School Administrators of Montana

YOU ARE CORDIALLY INVITED TO A WORK SESSION



## REACHING THE TOP

"There is nothing so unfair as the equal treatment of unequals"
--Justice Felix Frankfurter

**Take advantage of this opportunity to use gifted education funds.** These work sessions provide teachers and administrators with excellent professional development in gifted education.

**TWO** options to choose from ... take your pick! Please indicate the option of your choice on the registrations form.

#### **Option 1: DEVELOPING A GIFTED PLAN**

Building a framework for identifying and serving the needs of K-12 gifted students.

**Who should attend:** A team of up to four people; which must include one administrator.

Bring all of the following that your district has developed:

- ☐ District gifted education policy/philosophy statement
- $\ \ \Box \ \ Identification \ procedures$
- ☐ District gifted education program design past and/or present

#### Option 2: <u>INSTRUCTIONAL STRATEGIES</u> FOR GIFTED STUDENTS

A work session focusing on the following: compacting, instructing, and assessing gifted students (K-6) and (7-12).

**Who should attend:** Teachers (K-12) working with high-ability learners.

Be prepared to share a differentiated lesson you have taught or plan to teach.

#### You will receive:

- Six hours of professional development in gifted education
- Materials including at least one reference book per team
- Six OPI renewal credits
- Lunch and beverage breaks

#### REGISTRATION

**Fees:** \$60.00 pre-registration per person (includes lunch and one reference book). There is an additional \$10

fee for on-site registration.

**Hours:** 8:30 am – 3:30 pm

Havre – The Duck Inn (1300 1<sup>st</sup> St.) – Monday, November 3, 2008 Missoula – Hilton Garden Inn (3720 N. Reserve St.) – Wednesday, November 5, 2008 Helena – Compass Block Bldg./MT School Board Assn. Meeting Room 4<sup>th</sup> Floor (863 Great Northern Blvd., Ste. 301) – Thursday, November 6, 2008

Miles City – Community College – Room #106 (2715 Dickinson – Friday, November 10, 2008

# ACADEMY FOR LEADERSHIP IN GIFTED EDUCATION 8:30am - 3:30pm REGISTRATION FORM

Name:	TITLE:
Please circle the option below you wis	sh to attend:
Option 1: Developing a Gifted Plan	
	TITLE:
Please circle the option below you wis	sh to attend:
Option 1: Developing a Gifted Plan	Option 2: Instructional Strategies for Gifted Students
Name:	TITLE:
Please circle the option below you wis	sh to attend:
Option 1: Developing a Gifted Plan	Option 2: Instructional Strategies for Gifted Students
Name:	TITLE:
Please circle the option below you wis	sh to attend:
(Print duplicate sheet to register) OP: Please be sure you circled the opt	tion(s) above that each member plans to attend. Thank y
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PLEASE SEND REGISTRATION FORM AND TOTAL AMOUNT DUE (listed above) TO:

SAM • 900 NO. MONTANA AVE., STE. A-4 • HELENA, MT 59601 (406) 442-2510 • FAX (406) 442-2518 samjs@sammt.org

Cancellations must be received by Friday, October 24th to receive a refund. There will be no refunds for "no shows".

\*\* A minimum of 10 participants will be necessary for the workshops to be presented or they will be cancelled. \*\*

Return registration form by Friday, October 24th